



**HEALTH CARE WORKFORCE PARTNERSHIP COMMITTEE**

**Education Workgroup Agenda**

**February 15, 2011 • 3:00 PM – 4:30 PM**

**Curtis State Office Building, Garden Conference Room**

Teleconference: (866) 620-7326 • PIN #394 255 67 05

- I. Introductions
- II. Kansas Overview
  - a. Quick Facts
  - b. Kansas State Department of Education
  - c. Kansas Board of Regents
- III. Kansas Primary Health Care Schools
- IV. Presentation on the Advanced Registered Nurse Education Programs in Kansas
- V. Next meeting