



**HEALTH CARE WORKFORCE PARTNERSHIP COMMITTEE
AGENDA**

March 11, 2011 • 1:30 PM – 3:00 PM

Curtis State Office Building, Main Conference Room

Teleconference: (866) 620-7326 • PIN #394 255 67 05

- I. Introductions
- II. Overview of Grant's Performance Benchmarks
- III. Grant updates
 - a. Data Workgroup
 - b. Resource Workgroup
 - c. Education Workgroup
- IV. Healthcare Sector Partnership Workshop Summary
- V. Health Care Workforce Partnership Planning Summit (two days)
 - a. April 18 - 19
 - b. Salina
 - c. Update on plans
- VI. Next meeting
 - a. April 18 and 19, 2011